



**SUSTAINABILITY ADVISORY  
COMMISSION**

**NOTICE OF PUBLIC MEETING**

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**DATE:** Tuesday, June 7, 2022  
**TIME:** 7:00 P.M.  
**PLACE:** City Council Chambers, 400 S Vine St, Urbana, IL 61801

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**A G E N D A**

1. **Call to Order and Roll Call** ≈ 1 minute
2. **Approval of Minutes of Previous Meetings** ≈ 5 minute
3. **Additions To The Agenda** ≈ 1 minute
4. **Public Input** ≈ 0-1 hours
5. **Presentations**
  - a. Staff Report ≈ 5 minutes
  - b. Food Compost Project Update ≈ 2 minutes
6. **Unfinished Business**
7. **New Business**
  - a. Solar Energy System Zoning Ordinance Text Amendment and Resolution ≈ 20 minutes
  - b. Sustainability & Resilience Annual Report ≈ 10 minutes
  - c. Discussion: Hybrid Meetings ≈ 5 minutes
  - d. Discussion: Disposable bag fees ≈ 3 minutes
8. **Announcements**
  - a. Champaign County Forest District Community Activities ≈ 5 minutes
9. **Adjournment**