

## Sustainability Advisory Commission

## NOTICE OF MEETING

Date: Tuesday, September 16, 2008

Time: 7:00 p.m.

Place: Urbana City Building, 2<sup>nd</sup> Floor Conference Room

## AGENDA

- I. Call to Order
- II. Welcome by Mayor Prussing
- III. Introduction of members and staff
- IV. Select Vice-chairperson
- V. Review and approval of By-laws
- VI. Discussion of future planning direction
- VII. Next meeting date
- VIII. Adjourn