NOTICE OF MEETING

URBANA HUMAN RELATIONS COMMISSION

DATE: **March 10, 2004**

TIME: 5:30 p.m. – 7:00 p.m.

PLACE: Urbana City Building, Council Chambers

400 S. Vine St. Urbana, IL 61801

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes February 11, 2004
- V. Public Input
- VI. Old Business
 - a. City Contracts P. Resnick
 - b. City of Urbana's Website P. Resnick/C.
 - Cumpston
 - c. Letter to State's Attorney Piland L. Pritchard
- VII. New Business
- VIII. Officer's Report
 - a. HRO Activity Report
 - b. Budget Report
- IX. Student Report
- X. Announcements
- XI. Adjournment