

NOTICE OF MEETING

URBANA HUMAN RELATIONS COMMISSION

DATE: **December 10, 2003**

TIME: **5:30 p.m. – 7:00 p.m.**

PLACE: **Urbana City Building, Council Chambers**
400 S. Vine St.
Urbana, IL 61801

AGENDA

- I. Call to Order
- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes – November 12, 2003
- V. Public Input
- VI. Old Business
- VII. New Business
 - a. Review Martin Luther King, Jr. Awards Nominations
 - b. Create Spring Calendar – Cope Cumpston
- VIII. Officer's Report
 - a. HRO Activity Report
 - b. Budget Report
- IX. Student Report
- X. Announcements
- XI. Adjournment