## NOTICE OF MEETING

## **URBANA HUMAN RELATIONS COMMISSION**

## DATE: October 9, 2002

- TIME: **5:30 p.m. 7:00 p.m.**
- PLACE: Urbana City Building, Council Chambers 400 S. Vine St. Urbana, IL 61801

## <u>AGENDA</u>

- II. Roll Call
- III. Approval of Agenda
- IV. Approval of Minutes September 11, 2002
- V. Public Input
- VI. New Business
- VII. Old Business
  - a. Disposition of Johnson vs. Guardian West
  - b. Report on 2003 Martin Luther King Celebration Preparations
  - c. Election of Chairperson
  - d. Progress Report on City Workforce Diversity
- VIII. Officer's Report
  - a. HRO Activity Report
  - b. Budget Report
  - IX. Announcements
  - X. Adjournment