



## MEMORANDUM

**TO:** Mayor Laurel L. Prussing and Members of City Council  
**FROM:** William R. Gray, Public Works Director  
**DATE:** January 19, 2017  
**RE:** Lincoln Avenue Improvements – Local Public Agency Amendment #1 for Federal Participation and Accompanying Motor Fuel Tax Resolution

### Introduction

On Monday, February 1, 2016, the Urbana City Council approved a State Motor Fuel Tax (MFT) Resolution No. 2016-01-005R, Resolution for Improvement by Municipality Under the Illinois Highway Code (North Lincoln Avenue Improvements – Construction, Engineering and Utilities) in the amount of \$310,000. Champaign County is also providing up to \$310,000 as a local matching share to the IDOT/City agreement. After this approval it came to the City's attention that IDOT needed a City MFT resolution in the amount of \$620,000, which covers the entire City and County local share match. This Resolution No. 2016-03-016R was approved by City Council on March 21, 2016.

Subsequent to these approvals, the City and County have successfully received approval of additional federal funding. (See attached Local Public Agency Amendment #1 for Federal Participation.) This amendment requires an additional \$100,000 local share. The increased costs are due to utility and construction engineering increases. The actual expenses will be less than this amendment based on a favorable construction bid price. (Attached please find a MFT resolution in the amount of \$100,000.)

Construction began last week on the one-mile long, two-lane roadway between Saline Court and Olympian Drive. The total project cost is estimated at \$4,153,000, which includes engineering fees, right-of-way acquisition costs, utility relocation costs and construction costs.

### Financial Impact

The City will provide the funds initially for the engineering and utility related expenses and seek reimbursement from IDOT via this agreement and from the County via an earlier executed intergovernmental agreement. Since this project was let by IDOT, the City does not have to front the construction costs.

The City has provided its share of the construction, construction engineering, and utility relocation costs of \$360,000 (E09-1-0400-0329) in the FY2016/2017 Budget. The City's share is coming from State

MFT funds. Attached please find a resolution in the amount of \$100,000 (the additional full County and City matching local share), which authorizes the use of these funds for this purpose.

**Recommendation**

It is recommended that a Resolution for Improvement by Municipality Under the Illinois Highway Code (North Lincoln Avenue Improvement Construction, Engineering and Utilities) and a Resolution Approving a Local Public Agency Amendment #1 for Federal Participation with the Illinois Department of Transportation (Lincoln Avenue Construction from Olympian Drive to Saline Court Section Number 11-00334-01-PV) be approved.



**Illinois Department of Transportation**

**Resolution for Improvement by Municipality Under the Illinois Highway Code (North Lincoln Avenue Improvements—Construction, Engineering and Utilities)**

BE IT RESOLVED, by the City Council of the \_\_\_\_\_ Council or President and Board of Trustees  
City of Urbana, Illinois  
City, Town or Village

that the following described street(s) be improved under the Illinois Highway Code:

Name of Thoroughfare	Route	From	To
Lincoln Avenue	FAU 7177	I-74	Olympian Drive

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of construction, engineering and utilities for the Lincoln Avenue Improvements (additional MFT resolution for funding).

\_\_\_\_\_ and shall be constructed N/A wide  
and be designated as Section 11-00334-01-EG

2. That there is hereby appropriated the (additional  Yes  No) sum of One hundred thousand Dollars ( \$100,000 ) for the improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

3. That work shall be done by contract ; and,  
Specify Contract or Day Labor

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

Approved \_\_\_\_\_

\_\_\_\_\_ Date

Department of Transportation

\_\_\_\_\_ Regional Engineer

I, Phyllis D. Clark Clerk in and for the  
City of Urbana  
City, Town or Village  
County of Champaign , hereby certify the  
foregoing to be a true, perfect and complete copy of a resolution adopted  
by the Urbana City Council  
Council or President and Board of Trustees  
at a meeting on February 6, 2017  
Date  
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this  
\_\_\_\_\_ day of \_\_\_\_\_  
(SEAL)  
\_\_\_\_\_ City, Town, or Village Clerk

RESOLUTION NO. 2017-01-005R

A RESOLUTION APPROVING A LOCAL PUBLIC AGENCY AMENDMENT # 1 FOR  
FEDERAL PARTICIPATION WITH THE ILLINOIS DEPARTMENT OF  
TRANSPORTATION

(Lincoln Avenue Construction from Olympian Drive to Saline Court  
Section Number 11-00334-01-PV)

WHEREAS, on February 1, 2016, the City of Urbana ("City"), pursuant to Resolution No. 2016-01-004R, entered into a Local Agency Agreement for Federal Participation with the Illinois Department of Transportation for Lincoln Avenue construction from Olympian Drive to Saline Court; and

WHEREAS, the City Council, after due consideration, finds that amending said Agreement as herein provided is in the best interests of the residents of the City and is desirable for the welfare of the City's government and affairs.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Urbana, Champaign County, Illinois, as follows:

Section 1.

A Local Public Agency Amendment # 1 for Federal Participation between the City of Urbana, Illinois, and the Illinois Department of Transportation, in substantially the form of the copy of said Amendment attached hereto and hereby incorporated by reference, be and the same is hereby authorized and approved.

Section 2.


The Mayor of the City of Urbana, Illinois, be and the same is hereby authorized to execute and deliver and the City Clerk of the City of Urbana, Illinois, be and the same is hereby authorized to attest to said execution of said Amendment as so authorized and approved for and on behalf of the City of Urbana, Illinois.

PASSED BY THE CITY COUNCIL this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Phyllis D. Clark, City Clerk

APPROVED BY THE MAYOR this \_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Laurel Lunt Prussing, Mayor

 <b>Illinois Department of Transportation</b> <b>Local Public Agency Amendment # 1 for Federal Participation</b>	Local Public Agency Urbana, City of	State Contract <input checked="" type="checkbox"/>	Day Labor <input type="checkbox"/>	Local Contract <input type="checkbox"/>	RR Force Account <input type="checkbox"/>
	Section: 11-00334-01-PV	Fund Type: STU	ITEP / SRTS / HSIP Number(s)		
Construction		Engineering		Right-of-Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-95-343-13	M-5181(053)				

This Amendment is made and entered into between the above local public agency, hereinafter referred to as the "LPA", and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LPA have jointly proposed to improve the designated location as described below and agree to the changes outlined in this Amendment. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the Federal Highway Administration, hereinafter referred to as "FHWA".

**Location**

Location Lincoln Avenue Route FAU 7177 Length 0.70 mi.  
 Termini From Olympian Road to Saline Court

Current Jurisdiction City of Urbana TIP Number UR-16-05 Existing Structure No \_\_\_\_\_  
CC-16-01

**Amended Division of Cost**

Type of Work	STU	%	%	LPA	%	Total
Participating Construction	2,453,251	( * )	( )	613,313	( BAL )	3,066,564.0
Non-Participating Construction		( )	( )		( )	
Preliminary Engineering		( )	( )		( )	
Construction Engineering	150,000	( * )	( )	37,500	( BAL )	187,500
Right of Way		( )	( )		( )	
Railroads		( )	( )		( )	
Utilities	280,000	( * )	( )	70,000	( BAL )	350,000
Materials						
<b>TOTAL</b>	<b>\$ 2,883,251</b>			<b>\$ 720,813</b>		<b>\$ 3,604,064</b>

\*80% STU funds not to exceed \$2,883,251.

**NOTE:**

The costs shown in the Division of Cost table are approximate and subject to change. The final LPA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain above.

**Local Public Agency Appropriation**

**For Amendments Increasing the LPA share:** By execution of this Amendment, the LPA attests that additional moneys have been appropriated or reserved by resolution or ordinance to fund the additional share of LPA project costs. A copy of the resolution or ordinance is attached as an addendum(required for increases to state-let contracts only).

**ADDENDA**

Additional information, changes, and/or stipulations to the original Agreement are hereby attached and identified below as being a part of this Amendment.

LPA Appropriation Resolution

(Insert addendum numbers and titles as applicable)

BE IT MUTUALLY AGREED that all remaining provisions of the original agreement not altered by this Amendment shall remain in full force and effect and the Amendment shall be binding upon and inure to the benefit of the parties hereto, their successors and assigns.

The **LPA** further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Amendment and all Addenda.

**APPROVED**

Local Public Agency

Laurel Prussing

Name of Official (Print or Type Name)

Mayor

Title (County Board Chairperson/Mayor/Village President/etc.)

(Signature)

Date

The above signature certifies the agency's TIN number  
376000524 conducting business as a Governmental  
Entity.

DUNS Number 868287798

**APPROVED**

State of Illinois  
Department of Transportation

Randall S. Blankenhorn, Secretary

Date

By:

Aaron A. Weatherholt, Deputy Director of Highways

Date

Omer Osman, Director of Highways/Chief Engineer

Date

William M. Barnes, Chief Counsel

Date

Jeff Heck, Chief Fiscal Officer (CFO)

Date

**NOTE: If the LPA signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.**