



## MEMORANDUM

**TO:** Mayor Laurel Lunt Prussing and Members of the City Council  
**FROM:** Gale L. Jamison, Assistant City Engineer  
William R. Gray, Public Works Director  
**DATE:** July 8, 2010  
**RE:** North Lincoln Avenue Bridge Replacement Construction  
over the Saline Branch near Wilbur Road.

### INTRODUCTION

On December 17, 2007 an Intergovernmental Agreement with the County of Champaign, and Somer Township Concerning the Funding for the Engineering and Construction of the Replacement of Bridge Structure #010-3168 on Lincoln Avenue ( Near Wilbur Road) was approved by the Council. The bridge across the Saline Branch at this location was deficient and in need of replacement. Champaign County, as lead agency, has entered into an Engineering Services Agreement with Sodemann & Associates, Inc. to design the replacement bridge. The design was completed in 2009 and the project bid by IDOT on September 18, 2009 and awarded to the Otto Baum Company, Inc., Morton, IL. in the amount of \$1,232,283.78. Construction is currently under way.

### ISSUES AND DISCUSSION

The County has received 80% federal funding through the Bridge Repair and Replacement Program (BRRP) for the construction. The City and Township will share equally in the local share costs for the engineering design fees and construction costs. The County will provide construction engineering services at their expense. A MFT Resolution was passed by Council on February 16, 2009 for the expenditures for the engineering design fees. The City's share of the construction cost based on the bid award is \$123,228.38. The fees are in the current budget to be paid from Motor Fuel Tax (MFT) funds.

In order to authorize the expenditure of MFT Funds a RESOLUTION FOR IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE (North Lincoln Avenue Bridge Replacement Construction) must be approved by the Council and submitted to the Illinois Department of Transportation.

### RECOMMENDATION

It is recommended that the City Council approve the attached RESOLUTION FOR IMPROVEMENT BY MUNICIPALITY UNDER THE ILLINOIS HIGHWAY CODE (North Lincoln Avenue Bridge Replacement Construction) in the amount of \$130,000 for the payment of the City's share of the construction costs and any unexpected contingencies.



**Illinois Department  
of Transportation**

**Resolution for Improvement by  
Municipality Under the Illinois  
Highway Code (North Lincoln Avenue  
Bridge Replacement Construction)**

BE IT RESOLVED, by the City Council of the  
Council or President and Board of Trustees  
 City of Urbana Illinois  
City, Town or Village

that the following described street(s) be improved under the Illinois Highway Code:

Name of Thoroughfare	Route	From	To
North Lincoln Avenue	FAP 806	1000 ft south of SN010-3168	1000 ft. north of SN010-3168

BE IT FURTHER RESOLVED,

1. That the proposed improvement shall consist of the City of Urbana share of the Construction Costs  
for the Removal and Replacement of existing S.N. 010-3168, carrying FAP 806 (Lincoln Avenue)  
over the Saline Branch.

and shall be constructed 36 ft F-F wide  
and be designated as Section 07-00448-00-BR

2. That there is hereby appropriated the (additional  Yes  No) sum of One Hundred Thirty Thousand  
Dollars ( \$130,000.00 ) for the  
 improvement of said section from the municipality's allotment of Motor Fuel Tax funds.

3. That work shall be done by IDOT Construction Contract No. 91402 for Project BRS-0019/130/000 ; and,  
Specify Contract or Day Labor

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit two certified copies of this resolution to the district office of the Department of Transportation.

Approved \_\_\_\_\_  
 \_\_\_\_\_  
 Date \_\_\_\_\_  
 \_\_\_\_\_  
 Department of Transportation  
 \_\_\_\_\_  
 Regional Engineer

I, Phyllis D. Clark Clerk in and for the  
City of Urbana  
City, Town or Village  
 County of Champaign , hereby certify the  
 foregoing to be a true, perfect and complete copy of a resolution adopted  
 by the City Council  
Council or President and Board of Trustees  
 at a meeting on July 19, 2010  
Date  
 IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this  
 \_\_\_\_\_ day of \_\_\_\_\_  
 (SEAL)  
 \_\_\_\_\_  
 City, Town, or Village Clerk