### ORDINANCE NO. 2008-09-112

## AN ORDINANCE AMENDING THE ZONING MAP OF THE CITY OF URBANA, ILLINOIS

(Rezoning of 3 properties in the Historic East Urbana Neighborhood from R-4, Medium Density Multiple-Family District to CRE, Conservation-Recreation-Education - Plan Case 2080-M-08)

WHEREAS, the Urbana Zoning Administrator has submitted a petition to amend the Official Zoning Map of the City of Urbana by rezoning a number of properties in the Historic East Urbana Neighborhood; and

WHEREAS, after due publication, a public hearing was held by the Urbana Plan Commission on August 21, 2008 and September 4, 2008 concerning the petition filed in Plan Case No. 2080-M-08; and

WHEREAS, the requested rezoning is consistent with the goals, objectives, and generalized land use designations of the City of Urbana 2005 Comprehensive Plan; and

WHEREAS, the requested rezoning is consistent with the La Salle case criteria; and

WHEREAS, the Urbana Plan Commission voted 6 ayes and 0 nays to forward the case to the Urbana City Council with a recommendation to approve the rezoning request of the property herein described below from R-4, Medium Density Multiple-Family Residential to CRE, Conservation-Recreation-Education; and

WHEREAS, the findings of the City Council indicate that approval of the rezoning request would promote the general health, safety, morals, and general welfare of the public.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF URBANA, ILLINOIS, as follows:

<u>Section 1.</u> The Official Zoning Map of Urbana, Illinois, is herewith and hereby amended to change the zoning classification from R-4, Medium Density

Multiple-Family Residential to CRE, Conservation-Recreation-Education for the following described properties and as illustrated in Exhibit 1.

#### LEGAL DESCRIPTION:

Lot 7 in Grossbach Place Subdivision in the City of Urbana, as per plat recorded in Book "E" at page 320 in the Office of the Recorder of Deeds, Champaign County, Illinois. More commonly known as 107 S. Grossbach Drive (PIN# 92-21-16-104-024).

#### AND;

Lot 4 in Block 1 all in the Teddy G. Johnson's Addition, as shown on a plat recorded April 12, 1907 in Plat Book "C" at page 44 in the Office of the Recorder of Deeds, Champaign County, Illinois. More commonly known at 1003 E. Main Street (PIN# 92-21-16-104-007).

#### AND;

Lot 1 of Grossbach Place Subdivision as shown on plat recorded June 5, 1931 as Document Number 249002 in the Office of the Recorder of Deeds, Champaign County, Illinois. More commonly known as 1001 E. Main Street (PIN# 92-21-16-104-006).

<u>Section 2.</u> The City Clerk is directed to publish this Ordinance in pamphlet form by authority of the corporate authorities. This Ordinance shall be in full force and effect from and after its passage and publication in accordance with the terms of Chapter 65, Section 1-2-4 of the Illinois Compiled Statutes (65 ILCS 5/1-2-4).

PASSEI	D by the City Council this	day of	_, 2008.
	AYES:		
	NAYS:		
	ABSTAINS:		
		Phyllis D. Clark, City	Clerk
	APPROVED by the Mayor this	_ day of	, 2008.

Laurel Lunt Prussing, Mayor

# CERTIFICATE OF PUBLICATION IN PAMPHLET FORM

I, Phyllis D. Clark, certify that I am the	duly elected and acting Municipal
Clerk of the City of Urbana, Champaign Co	unty, Illinois. I certify that or
the day of June, 2008, the corporate	authorities of the City of Urbana
passed and approved Ordinance No	, entitled: "AN ORDINANC
AMENDING THE ZONING MAP OF THE CITY OF	URBANA, ILLINOIS (Rezoning of
properties in the Historic East Urbana Nei	ghborhood from R-4, Medium Density
Multiple-Family District to CRE, Conserv	ation-Recreation-Education - Plan
Case 2080-M-08), which provided by its ter	rms that it should be published in
pamphlet form. The pamphlet form of (	Ordinance No was
prepared, and a copy of such Ordinance was	posted in the Urbana City Building
commencing on the day of	, 2008, and continuing for
at least ten (10) days thereafter. Cop	
available for public inspection upon reques	t at the Office of the City Clerk.
DATED at Urbana, Illinois, this day	of, 2008.
(SEAL)	
	Phyllis D. Clark, City Clerk
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