

Resolution for Improvement by Municipality Under the Illinois Highway Code

| BE IT RESOLVED, by the Council | | | | | of the | |
|-------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|--------------|--|
| Council or President and Board of Trustees City of Urbana | | | | | Illinois | |
| City, Town or Village that the following described street | | | ay Code: | | | |
| Name of Thoroughfare | Route | From | | То | | |
| Philo Road | FAU 7185 | Windsor Road | F | lorida Avenue | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| BE IT FURTHER RESOLVED, 1. That the proposed improveme urban section with a two-way left | | | | | ane | |
| | | and shall be | constructed 3 | 4' | wide | |
| and be designated as Section _9 | 95-00305-01-PV | , | | | | |
| 2. That there is hereby appropria | ted the (addition | nal ⊠ Yes □ No) sum of | Seven hundre | ed thousand | | |
| , , , | , | , | | \$700,000.00 |) for the | |
| improvement of soid section from | the merining of the | de allater ant of Matau Five | | φ100,000.00 | _ / 101 1110 | |
| improvement of said section from | | 's allotment of Motor Fue | er rax lunus. | | | |
| 3. That work shall be done by _ | Contract | Specify Contract | t or Day Labor | | ; and, | |
| BE IT FURTHER RESOLVED, the district office of the Department of | | ereby directed to transmi | | pies of this resoluti | on to the | |
| Authorized MFT Expenditure | I, P | hyllis D. Clark | | Clerk in | and for the | |
| Date Department of Transportation | County forego | City, Town or Village County of Champaign , hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the City Council Council or President and Board of Trustees at a meeting on February 20, 2006 | | | | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this | | | | | | |
| | _ | day of | | | | |
| Regional Engineer | | (SEAL) | | | | |
| | | City, Town, or Village Clerk | | | | |